Coastal Living Show

Exhibit Space Application & Contract

www.wilmingtonwomansclub.com

THIRTY-FIRST ANNUAL COASTAL LIVING SHOW: March 20 - 21, 2010

Schwarz Center – Cape Fear Community College – 610 N Front St, Wilmington, NC 28401

Company Name: _____

Please print name as you wish it used in advertising

Name of exhibit: (if different than business name) _____

Address: _____

Street or PO Box City State Zip

Contact Person: _____ Phone: _____

Mobile: _____ Fax: _____ E-Mail _____

Number of Booths: _____Booth(s) Requested (1) _____ (2) _____ (3) _____
Inside Booth (10' x 10') **$400** Lobby & Booths #'s 12,21,22,31,32,41,42,51,52,61,62,71 (10' x 10') **$480**
Schwartz Portico Area (Approx. 10' x 9") **$300**

Type of merchandise to be exhibited: (Be Specific) _____

EXHIBITORS must furnish all needed heavy duty extension cords, tables and other booth furnishings, or they may be rented through COASTAL SHOW SERVICES, Jamie Adams – 910-791-2909.

Number of **electrical outlets** needed _____ 110V _____ 220V Note: Electricity **MUST** be requested with this contract. On move-in day **NO ADDITIONAL** outlets will be available.

Acceptance as a Binding Contract

□ We agree to comply with the rules and regulations as set forth by the Wilmington Woman's Club and to the conditions under which exhibit space is leased and that if, in the opinion of the CLS, it becomes necessary to change the original allocation of space, such changes may be made by notifying the Exhibitor.

□ We agree to release and forever discharge the Wilmington Woman's Club, Inc. from all manner of actions, suits, damages, claims, and demands whatsoever in law or equity, from any loss or damage to the undersigned's property while participating in the Wilmington Woman's Club Coastal Living Show.

□ We agree not to dismantle our booth until after closing hour on Sunday, March 21, 2010.

Special Instructions

Make checks payable to **COASTAL LIVING SHOW** and mail to:

Wilmington Woman's Club, PO Box 7242, Wilmington, NC 28406

SIGNATURE: _____ DATE: _____

A deposit of 50% per booth is required with this application. Cancellations must be received prior to February 2, 2010. CLS will then return the booth deposit less 20 percent administration fee. After February 2, 2010 all balances not paid in full will result in a breach of contract and no refunds will be made.

Keep a copy of this contract for your records.

Exhibit Management Only

_____Booth(s) Assigned $_____ Amount Paid